



Dear Member

**Notice of General Meeting to be resumed in the Pavilion on  
Friday 23 January 2009 at 8:00 p.m.**

The 2008 Annual General Meeting was held on 31 October and adjourned until Friday 23 January 2009 to allow members time to consider and comment on revised rules for the Club.

No adverse comments on the draft were received although a number of minor queries were raised and resolved. Minor changes have been made to shorten the title of the sub-Committee for the ground and facilities and to clarify its function as the original wording was slightly unclear. That apart, the only changes made were to remove the table of contents, old superseded text and the formatting which highlighted new wording

A detailed agenda is given below. Please do try to attend the resumed meeting. To try to persuade members to attend there is a voucher below which will entitle you to your first drink at the bar upon presentation of the slip ***in person before the start of the meeting.***

As usual we have enclosed a copy of the Committee's report for the year. The 2008 accounts will be available at the meeting and copies of the minutes can be seen on the Club's website; if you would like a paper copy please contact me.

Yours sincerely

*John Bushby*

**John Bushby (for Executive Committee)**

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**Agenda:**

1. **Apologies for Absence**
2. (a) **Minutes of the 2007 AGM (26 October & 16 November 2007)**  
(b) **Minutes of the (adjourned) Annual General Meeting held 31 October 2008**
3. **Matters Arising**
4. **Executive Committee Report** (enclosed)
5. **Hon. Treasurer's Report**
6. **100 Club Report**
7. **Bar Report**
8. **Cricket**
  - (a) Report of Captains
  - (b) Junior Cricket Report
9. **Ground Report**
10. **Hon Fixture Secretary's Report**
11. **Welfare Report**
12. **Revision of Club Rules:**

The meeting will be asked to approve the following proposal:

*'That, in accordance with the resolution passed on Friday 31 October 2008 the revised rules of the Princes Risborough Cricket Club as published on the club website and in the*

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**Drinks Voucher**

**This voucher entitles the *named* member to ONE drink free if presented *in person* before  
The start of the resumed AGM on 23 January 2009**

*Address label here*

**Is your address correct?**

If not please enter the right details overleaf. If you are not attending the AGM please send this slip to:  
John Bushby, Bay Trees, 2 Claremont Road,  
Marlow, SL7 1BW

**Princes Risborough Cricket Club**  
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*pavilion, be adopted and that the copy initialled by the Chairman be attached to the minutes of this meeting.'*

13. **Election of Officers:** *the following have been suggested and are prepared to stand. Proposals for people who are willing to stand may be made at the meeting and would be welcomed.*

- **President** Mr J Weston
- **Chairman** Mr S Greaves
- **Hon Secretary** Mr J Bushby
- **Hon Treasurer** Mrs J Bee
- **Fixture Secretary** Mr G Evans
- **Membership & Welfare Secretary** Mr J Bushby
- **Cricket Secretary** Mr A Hitchcock
- **Colts' Secretary**
- **Social Secretary** Mr K Dodds
- **Ground Secretary** Mr A Sheldon
- **Captain 1st XI** Mr A Morton
- **Captain 2nd XI** Mr M Fields
- **Captain Sunday XI** Mr A Sheldon
- **Executive Committee:** (5 members) Mr G Pitt; Mr F Spencer, Mr P Green (+2)

14. **Election of Vice Presidents and Hon Life Members** (if any)

15. **Subscriptions:**

The Executive Committee recommends the following:

**Subscriptions**(all unchanged):

Senior Playing Members	£75	<i>If paid after 31<sup>st</sup> May</i>	£90
Intermediate Playing Member (19-20 years)	£25		
Junior Playing Members (up to 18)	£5		
Colts	£5 †		
Non Playing Members	£10		

[Family Membership is now tied to Colts' membership]

**Match Fees** (unchanged)

Senior Playing Members	£7.00 (2 <sup>nd</sup> game same weekend	£3.00)
Junior Playing Members	£2.00 †	

† *these relate to senior matches. For the Colts' Section the Committee will set a combined fee (currently £25.00) to include subscription and weekly summer coaching. There is also a match fee per junior game (currently £1.00)*

NB *The Committee reserves the right to revise match fees during the season should circumstances warrant it and will set charges for indoor nets at an appropriate level when costs are known.*

16. **Any Other Business**

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[Please add your email address and a contact phone number if appropriate]

**If you wish to pay your subscription or make a donation** please enter the amount here  
... and return the slip to JB with a cheque made payable to Princes Risborough Cricket Club.

£ \_\_\_\_\_